OPERATIONALIZING A QLR PROJECT ON SOCIAL CHANGE AND WHITENESS IN SOUTH AFRICA, 1770s – 1970s
B. OTHER TABLES & FIGURES

Gottlob Schreiner letter
Rebecca Schreiner letter
Findlay sample details
Unmarked and evaluative 'race' categorisations, and Prance
1933 letters and categorisations

GOTTLOB SCHREINER

My family ↔ medical men → Rebecca 'indisposition'
the infant died
↔ uninhabitable dwelling
= the hand of the Lord on us

I preached, desirous the good word of God
the people came = adults, rising generation
devotion = in Sesuto, in Dutch

we = us, our members, candidates for baptism, all the others

the people = here, numerous
at new station = not in the place, but numerous in neighbourhood
if I go among them, a great number will attain grace
the Lord bids, His good pleasure

this place = initially no Dutch farmers near
no Basutoes recognise the blessing of fountains for irrigation
so eagle-eyed farmers take possession, in a lawless way
the people don't like living near Europeans so move on
what the end will be, GS cannot tell
little hope the Colonial Government will interfere

REBECCA SCHREINER

The people **we** presently labour among = Baramakale
•Basuto tribe with petty chiefs, but subject to Moshesh
•Little distinguished from other Basutoes except those addicted to cannibalism
•Virulent in opposition to the Gospel from its first introduction

Compared with Hottentots & Griquas **we** also laboured among, they are
•Far superior in intellect
•Far superior in morality, except addicted to lying

We were first at Basel as solitary labourers
•Now 30 families
•Among them 14 church members

Basel area
•barren & melancholy to a European eye
•several native villages there inhabited by benighted heathen
•the chief are opposed to the Gospel & the people ignorant of its value
•so itinerant labour = the most efficacious means

Mr Schreiner has erected a stone church & learned the language
•These necessary labours precluded his visiting the surrounding area
•But **our** weak faith has been revived, **we**…

The Findlay sample

- Findlay letters = c.9000 in number, 1806-1933 continuous
- Selected years (start, end, random middles) 1806, 1828-29, 1850, 1870-71, 1890, 1910, 1920, 1933
- 3 x randomly selected letters per selected year = 24 letters

Total letters	'unmarked' ethic/'race' categorisations	Evaluative racial categorisations
24	3 'Frederick ran for the carriage' 'Mrs S's girl' left when anxious 'Old Ma Wils is packing poultry'	1 CR Prance 21 Feb 1933 Boers unattractive character because 'mixed race' SO OTHER PRANCE LETTERS = 29 Oct 1925 Reenekes/Nats 12 June 1928 Nats v. 'cream of men' 29 July 1928 'Super Nats' & madness, suffragettes & madness ND 1931 'inferior foreign blood' 21 Feb 1933 see above 6 Oct 1933 SA sold by British Liberalism, exodus of 'men of calibre'

1933 Dates & Writers	None	Un-marked	Marked		Ethnic/ Racial	Political	Sex/ Gender	Other	Total Uses
8.1.33 Winnie Hemming		1						1 = family	1
21.3.33 CR Prance			3		2	2	1		**5**
22.2.33 CE Baber			2				1	1 = office reform	2
29.5.33 **CE Babe**r		1	2		2	1			**3**
21.7.33 JH Hofmeyr		1	2		1	1		1 = You & I 1 = Africaner & Boer	**4**
9.8.33 Victor ?			1					1 = him & George	1
15.9.33 CE Baber			3		1	3		1 = office reform	**5**
6.10.33 CR Prance			1			3	1		**4**
20.12.33 CE Baber			3		1	2		1 = him & George	**4**
23.12.33 Bessie Findlay		1	2		1 = Jewish family		1	3 = hetero family normativity	**5**